



# TOURNAMENT SUMMARY

**Tournament Name:** \_\_\_\_\_

**Tournament Director:** \_\_\_\_\_

*Tournament Level:*  
\_\_\_\_\_

*Tournament Size:* \_\_\_\_\_

*Number of Participants:*  
\_\_\_\_\_

**Newspaper Coverage:** Yes \_\_\_ No \_\_\_ **If yes, please send copies.**

**Television Coverage:** Yes \_\_\_ No \_\_\_ **If yes, please list stations, type of coverage and send copies** \_\_\_\_\_

**StackTrack used:** Yes \_\_\_ No \_\_\_ **If yes, please send copy of the results on a CD for the website Tournament Results.**

*For Gold and Silver Tournaments Only:*

**Records established:** Yes \_\_\_ No \_\_\_

**Records Verification forms and videos sent in:** Yes \_\_\_ No \_\_\_

List Events and Age Divisions:

\_\_\_\_\_

\_\_\_\_\_

Overall impressions of your tournament:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Suggestions/improvement ideas for next year's tournament:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Send us a packet of all written information you generated for your tournament, including but not limited to: Flyers, Press Releases, Promotional Materials, Registration Forms, Program, etc.

For office use:

|                       |                |              |
|-----------------------|----------------|--------------|
| Loaner StackMats:     | Returned _____ | Number _____ |
| Loaner TD's:          | Returned _____ | Number _____ |
| Loaner Super Stacks:  | Returned _____ | Number _____ |
| Invoice: Amount _____ | Number _____   | Sent _____   |
| Payment rec'd:        | Date _____     |              |

Keep a copy of the summary for your records and mail this completed summary and items to:

WSSA  
 Attn: Pola Metz  
 PO Box 260526  
 Highlands Ranch, CO 80163-0526